## Brave New World Revisited P S

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in this innovative book the authors persuasively argue that the first amendment to the constitution has risen in the late twentieth century like an ill guided individual with knife in hand to murder a longstanding tradition of fine and meaningful discourse in the united states we are bombarded with the cacophony of advertisement the luridity of pornography and the pointlessness of prime timepoor substitutes for intelligent consideration of ideas in this innovative book the authors persuasively argue that the first amendment to the constitution has risen in the late twentieth century like an ill guided individual with knife in hand to murder a long standing tradition of fine and meaningful discourse in the united states what has died is the essential kind of political discourse which promotes democracy informs citizens enlivens debate and carries reason method and purpose instead we are bombarded with the cacophony of advertisement the luridity of pornography and the pointlessness of prime time with satirical spirit and wityet to a very serious purpose the narrative of this lively study calls upon many of the very tricks it criticizes the text is augmented by amusing tales poetry tv zaps eyebites and boxes of aphorisms resonating between high and low culture between plato and geraldo and madonna and mahler to make its points the discussion reveals how discourse in contemporary america has lost its integrity and its soul

dystopia a natural history is the first monograph devoted to the concept of dystopia taking the term to encompass both a literary tradition of satirical works mostly on totalitarianism as well as real despotisms and societies in a state of disastrous collapse this volume redefines the central concepts and the chronology of the genre and offers a paradigm shifting understanding

of the subject part one assesses the theory and prehistory of dystopia by contrast to utopia conceived as promoting an ideal of friendship defined as enhanced sociability dystopia is defined by estrangement fear and the proliferation of enemy categories a natural history of dystopia thus concentrates upon the centrality of the passion or emotion of fear and hatred in modern despotisms the work of le bon freud and others is used to show how dystopian groups use such emotions utopia and dystopia are portrayed not as opposites but as extremes on a spectrum of sociability defined by a heightened form of group identity the prehistory of the process whereby enemies are demonised is explored from early conceptions of monstrosity through christian conceptions of the devil and witchcraft and the persecution of heresy part two surveys the major dystopian moments in twentieth century despotisms focussing in particular upon nazi germany stalinism the chinese cultural revolution and cambodia under pol pot the concentration here is upon the political religion hypothesis as a key explanation for the chief excesses of communism in particular part three examines literary dystopias it commences well before the usual starting point in the secondary literature in anti jacobin writings of the 1790s two chapters address the main twentieth century texts usually studied as representative of the genre aldous huxley s brave new world and george orwell s nineteen eighty four the remainder of the section examines the evolution of the genre in the second half of the twentieth century down to the present

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